

Avyakt BapDada 3rd October 1971

Whom is BapDada seeing today? Who are you? Do you know in which form BapDada is seeing you today? Are you not master knowledge-full? Since you are master knowledge-full, are you not able to know in which form Baba is seeing you? You are the children anyway, but in which form Baba is seeing you? BapDada is seeing that all of you children are engaged in the task of world renewal. Are you Baba's helpers in his task? Your task is to bring about world renewal, is it not? Are you already engaged in that task? Or do you still have to engage yourself in that? So, does that not make you those engaged in the task of world renewal? You should always be aware that you are all master world constructors. By constantly having this awareness, you will automatically imbibe the virtue of humility. Do you understand? Where there is humility - that is, an easy nature in a natural way - all other virtues will also be imbibed automatically.

So, always stabilise yourself in this awareness, before creating any thought, or performing any action. Then, all those little things that come to oppose you will be experienced to be the same as when children come in front of the elderly. Due to the carelessness of their childhood, they might say anything, or even perform any such action... then the elders think that the child is not to be blamed: that he does not know anything, as he is still only a small child - they are not affected at all. In the same way, when you consider yourselves to be master world constructors, those small obstacles of Maya will seem like the games of little children. When a small child pulls your nose or ears, due to his innocence of childhood, do you get angry? You understand that the child is innocent and does not know anything. You do not blame him for anything. In the same way, when Maya comes through any soul in the form

of a problem, obstacle, or test paper, you should consider these souls to be blameless. It is only Maya showing her games through other souls. So, what do you feel for those who are not to be blamed? You feel mercy and compassion for them. In this way, any soul could become an instrument, even though that soul is not to be blamed. If you saw every soul with this vision, could your speed of effort ever become slack? You would experience the stage of ascent at every second. In order to go into the stage of ascent, you should simply have the art of being able to understand this aspect.

You have to become 16 celestial degrees complete. So this is also an art. If you know this art, then it is already the stage of ascent. Such a soul will never come to a standstill; can never slow down. There would be intensity at every second. Anyway there is no time now to stop. It is time to try to resolve and stop the excuses of those souls. You have now to become very mature. The time of going into the stage of retirement is coming close. Can you not see your home in front of you? Eventually you have to finish your pilgrimage and return home. When anything comes in front of you, in different forms and in different situations, you should understand how many times you have already solved such problems and situations, and how, by solving them, you have now become experienced. Do you remember how many times you have experienced this? Do you remember that you have done this innumerable times? Did you cross it, or do you think that you might have crossed it? Don't you understand that, if you had not experienced this innumerable times, you could not have come so close today? Do you not know how to make this calculation? Pandavas should be clever in calculating, but, in fact, the Shaktis have become number one. You should have this awareness in a clear and simple form. You should not have to force this awareness. If you have to bring things of the previous cycle into your intellect with force, what would you say to that? There must definitely be

some pull of Maya, for that is why you are unable to draw the awareness of the previous cycle into your intellect in a clear and simple way, and that is also why you experience difficulty in overcoming obstacles. It is not difficult.

Considering the length of time you have been making effort, and considering the light and might of knowledge you have received, it should now be easy and clear. If you did something a minute ago, do you remember that, or forget it? In the same way, you should experience everything of 5000 years ago as clearly as if it only happened a minute ago. A powerful camera is able to take such a clear picture in just one second. No matter how far away the scene may be, it appears in front of you. Have you not become a powerful cameraman? Do you have a camera, or do you take someone else's camera on loan and use that? Is it powerful? Does the picture of the previous cycle appear in that clearly? Your mind is also a big camera. Is not the picture of every second taken by that? Each of you has a camera, but some cameras are able to take close pictures, and other cameras are able to take pictures even as far away as the moon. Both are cameras. You also have large and small cameras. So how powerful is each one's camera? Since those people are able to take pictures of everywhere from the moon, can you not, while living in the corporeal world, take a picture of the incorporeal world, the subtle world, and the past and future of the entire world?

Make your camera so powerful that you are able to see everything as it is - every scene as it is. It should not show something in many different forms. To be able to see something clearly as it is: this is known as powerful. In that case, would any problem still take on the form of a problem, or would it be experienced as a game? According to the present time, create such a stage:

then you would be called intense effort-makers. A picture is first taken by a camera, and later, when the film has been developed, you can tell how the picture has come out. In the same way, when you have taken all the many pictures with your individual automatic camera, you should sit at night and check clearly what type of pictures you have taken with this camera. Did you take pictures of everything as it was, or was there some fluctuation? Sometimes, when the camera is not good, even white things come out as black in the pictures. Its form changes, and sometimes even the features change. Here also, when the camera is not clear, a little thing becomes a big problem: its form and colour change. Sometimes an inaccurate form of something is even picked up. Therefore, constantly keep your camera clear and powerful.

By considering yourself to be a server, that automatically includes renunciation and tapasya. "I am a server and this life is for serving": when you have this awareness, not a second will go by without service. So you must constantly move along whilst considering yourself to be a server, and you must also consider yourself to be mature, and then all the little things will seem like toys. You will then become merciful. Instead of feeling disregard, you will have mercy. Achcha.

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